



*He rebuked the wind
and said to the sea,
"Peace! Be still!"*

PENTECOST 4

TRINITY LUTHERAN CHURCH, MENASHA, WI
SUNDAY, JUNE 20, 2021



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

726

Evening and Morning



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
2 Fa - ther, O hear me, Par - don and spare me; Calm all my
3 Ills that still grieve me Soon are to leave me; Though bil - lows
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the
ter - rors, Blot out my er - rors That by Thine eyes they may
tow - er, And winds gain pow - er, Af - ter the storm the fair
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in
no more be scanned. Or - der my go - ings, Di - rect all my
sun shows its face. Joys e'er in - creas - ing And peace nev - er
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,
do - ings; As it may please Thee, Re - tain or re - lease me;
ceas - ing: These shall I trea - sure And share in full mea - sure
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.
All I com - mit to Thy fa - ther - ly hand.
When in His man - sions God grants me a place.
And to His throne like sweet in - cense a - rise.

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 107:29–32; antiphon: v. 28

- P** Then they cried to the Lord in their trouble,
and he delivered them from their distress.
- C** **He made the storm be still,
and the waves of the sea were hushed.**
- P** Then they were glad that the waters were quiet,
and he brought them to their desired haven.
- C** **Let them thank the Lord for his steadfast love,
for his wondrous works to the children of men!**
- P** Let them extol him in the congregation of the people,
and praise him in the assembly of the elders.
- ALL: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Then they cried to the Lord in their trouble,
and he delivered them from their distress.

KYRIE ~ *Lord, Have Mercy*

The musical score is written for two staves, Treble and Bass, in a key with one flat (B-flat). The melody is simple and hymn-like, using mostly half and quarter notes. The lyrics are written below the staves, with a red 'C' marking the beginning of the first line.

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE ~ *Te Deum laudamus*

LSB 939



You are God; we praise You. You are the Lord; we ac-claim You.



You are the e - ter - nal Fa - ther; all cre - a - tion wor-ships You.



To You all an-gels, all the pow'rs of heav-en, cher-u-bim and ser-a -



phim, sing in end - less praise: Ho - ly, ho - ly,



ho - ly Lord, God of pow'r and might, heav - en and



earth are full of Your glo - ry. The glo-rious com - pa-ny



of a - pos-tles praise You. The no-ble fel-low-ship of proph-ets



praise You. The white-robed ar - my of mar - tyrs praise You.



Through-out the world the ho-ly Church ac-claims You:



Fa-ther, of maj-es-ty un-bound-ed; Your true and on-ly Son,



wor-thy of all wor-ship; and the Ho-ly Spir-it, ad-vo-cate and guide.



You, Christ, are the king of glo-ry, the e-ter-nal Son of the



Fa-ther. When You be-came man to set us



free, You did not spurn the vir-gin's womb.



You o-ver-came the sting of death and o-pened the



king-dom of heav-en to all be-liev-ers. You are seat-ed at

God's right hand in glo - ry. We be - lieve that You will
 come and be our judge. Come, then, Lord, and
 help Your peo - ple, bought with the price of Your own blood, and
 bring us with Your saints to glo - ry ev - er - last - ing.

SALUTATION and COLLECT OF THE DAY

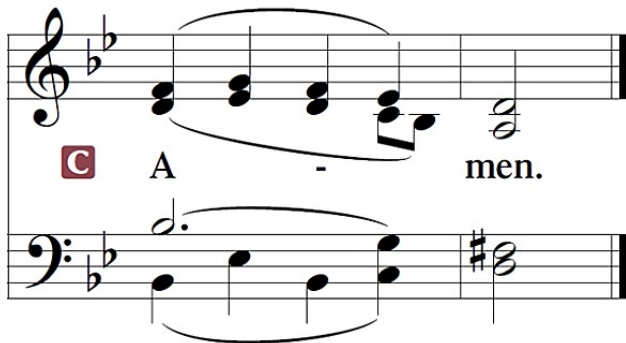
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

P Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ Job 38:1-11

¹ Then the LORD answered Job out of the whirlwind and said: ² “Who is this that darkens counsel by words without knowledge? ³ Dress for action like a man; I will question you, and you make it known to me. ⁴ Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together and all the sons of God shouted for joy? ⁸ Or who shut in the sea with doors when it burst out from the womb, ⁹ when I made clouds its garment and thick darkness its swaddling band, ¹⁰ and prescribed limits for it and set bars and doors, ¹¹ and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 145:3, 5b, 6b

A Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

SECOND READING ~ 2 Corinthians 6:1–13

¹ Working together with him, then, we appeal to you not to receive the grace of God in vain. ² For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. ³ We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴ but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷ by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹ as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

¹¹ We have spoken freely to you, Corinthians; our heart is wide open. ¹² You are not restricted by us, but you are restricted in your own affections. ¹³ In return (I speak as to children) widen your hearts also.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

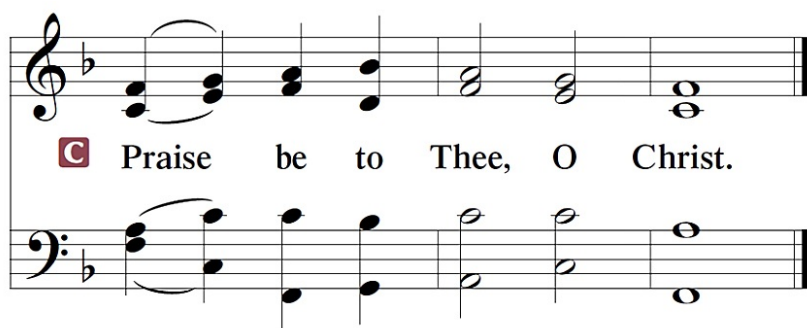
HOLY GOSPEL ~ Mark 4:35-41

P The Holy Gospel according to St. Mark, the fourth chapter.



³⁵ On that day, when evening had come, he said to them, “**Let us go across to the other side.**” ³⁶ And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷ And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸ But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” ³⁹ And he awoke and rebuked the wind and said to the sea, “**Peace! Be still!**” And the wind ceased, and there was a great calm. ⁴⁰ He said to them, “**Why are you so afraid? Have you still no faith?**” ⁴¹ And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

P This is the Gospel of the Lord.



APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

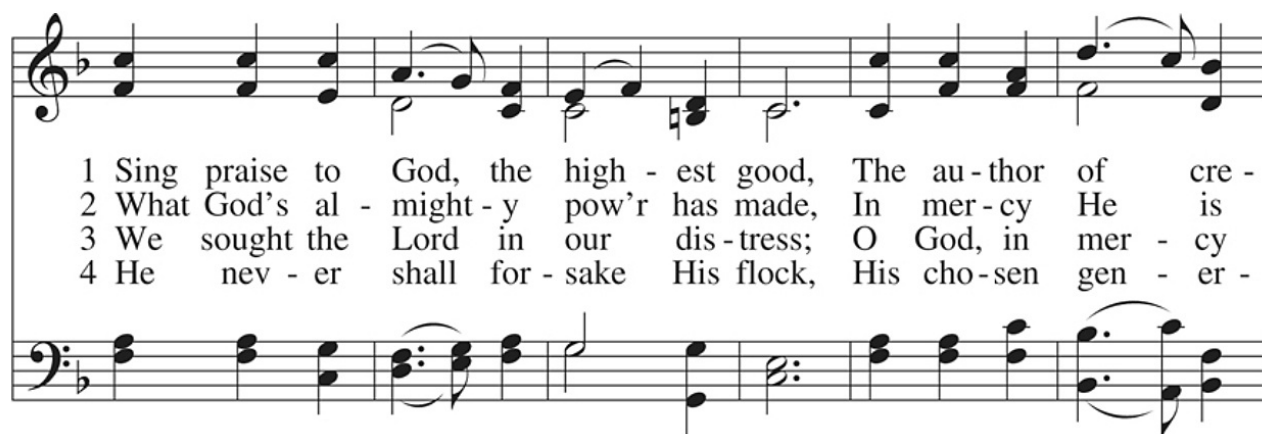
**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Sit

Prayer for Grace to Receive the Word

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.




1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:



5 All who confess Christ's holy name,
 Give God the praise and glory.
 Let all who know His pow'r proclaim
 Aloud the wondrous story.
 Cast ev'ry idol from its throne,
 For God is God, and He alone:
 To God all praise and glory!

SERMON ~ "Widen Your Hearts"

2 Corinthians 6:1–13

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. *Philippians 4:7*

C Amen.

Prayer for a Right Reception of the Lord's Supper

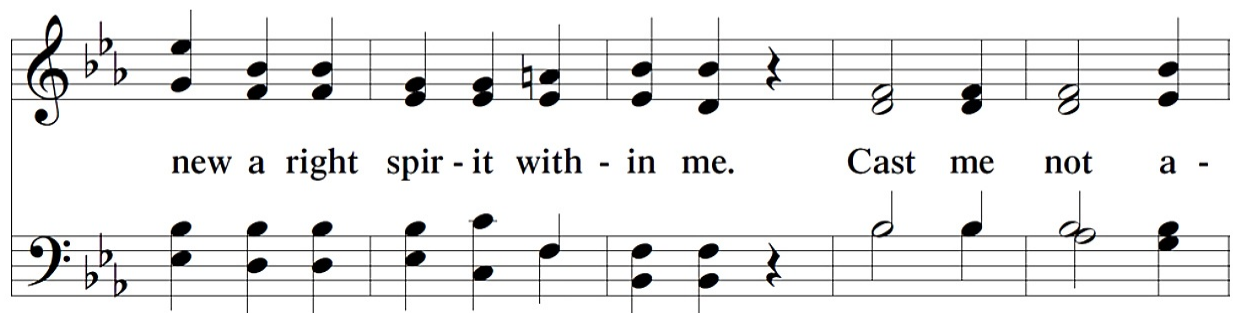
O Lord, our God, in Holy Baptism You have called me to be a Christian and granted me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

OFFERTORY

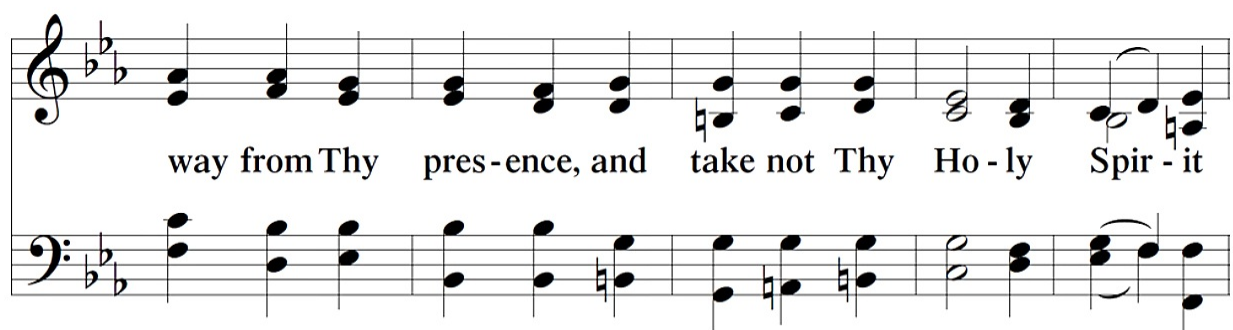
Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it




from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

 **P** The Lord be with you.


2 Timothy 4:22

And with thy spir - it.

P Lift up your hearts.

[Colossians 3:1]

The image shows a musical score for the hymn 'We lift them up unto the Lord.' It consists of two staves, a treble staff and a bass staff, both in the key of B-flat major (one flat). The treble staff begins with a treble clef and a B-flat key signature. The melody is written in a simple, hymn-like style. The bass staff begins with a bass clef and a B-flat key signature. The accompaniment is written in a simple, hymn-like style. The lyrics 'We lift them up unto the Lord.' are written below the staves. The word 'C' is written in a red box at the beginning of the lyrics.


P Let us give thanks un - to the Lord, our God.

[Psalm 136]

It is meet and right so to do.

Meet means “fitting, proper.”

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

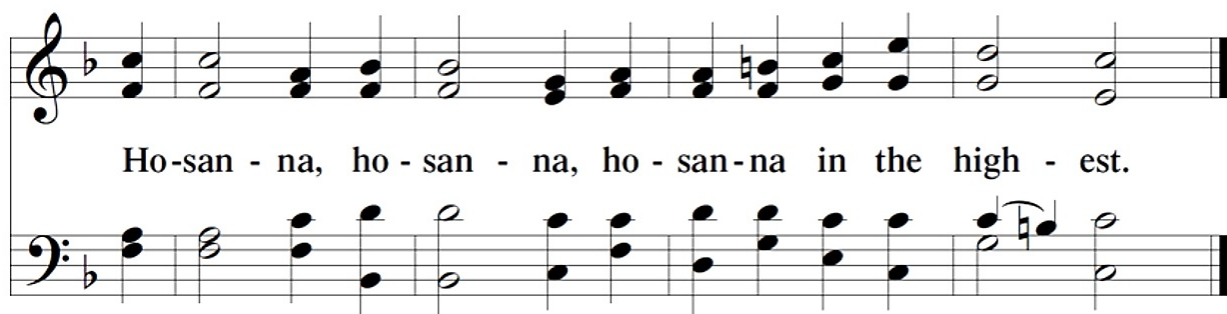
Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

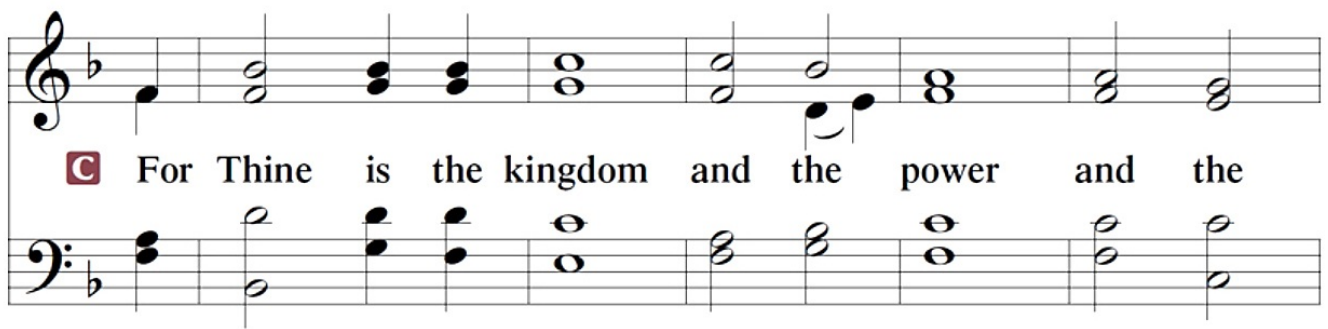


Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

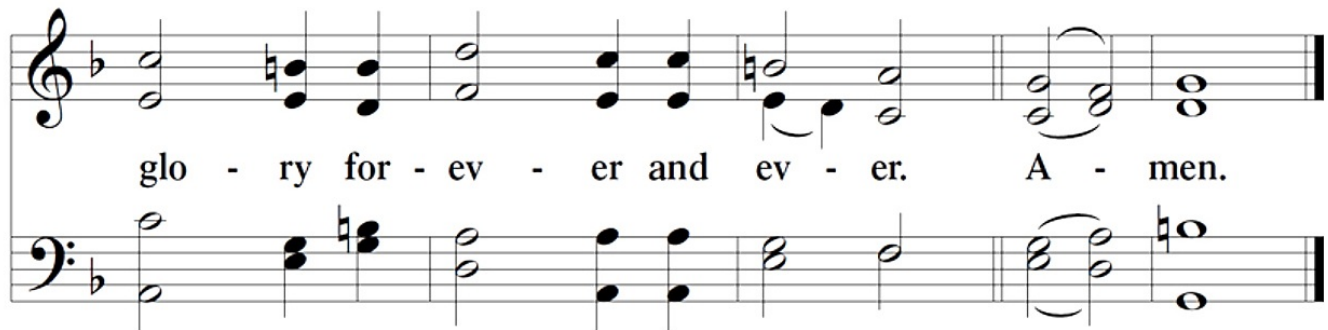
LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from ✠ e - vil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



Sola Gratia

GRACE ALONE

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ✠ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

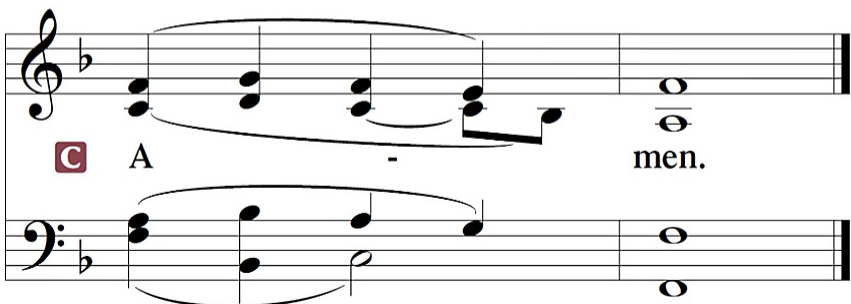
The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. Vertical bar lines are placed above the staves to mark the end of musical phrases. The lyrics are printed below each staff, with a large 'P' at the beginning of the first line and a red cross symbol (✠) used to denote the Eucharist.

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



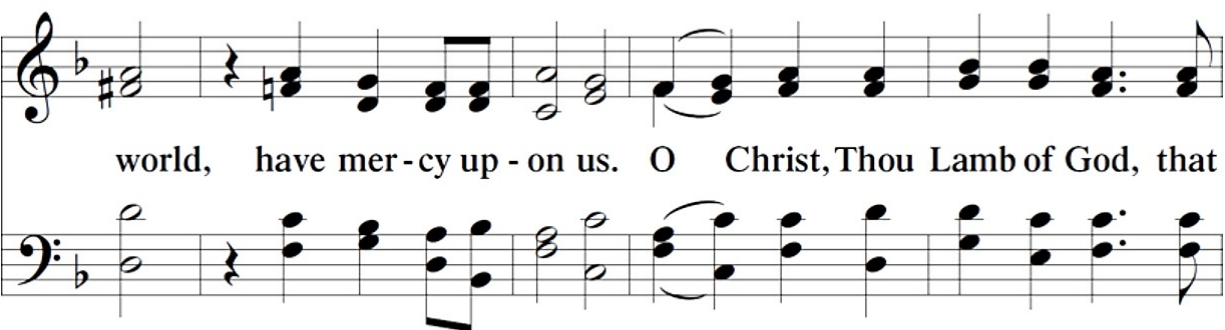
C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



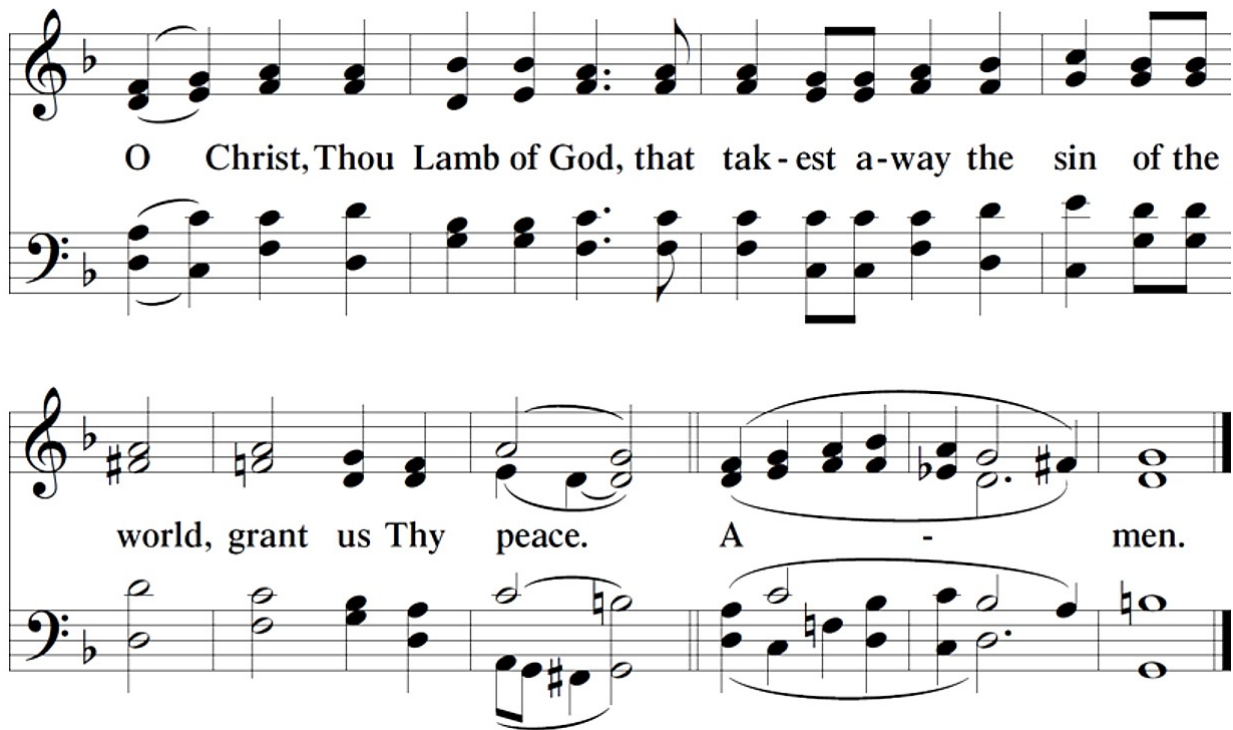
C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



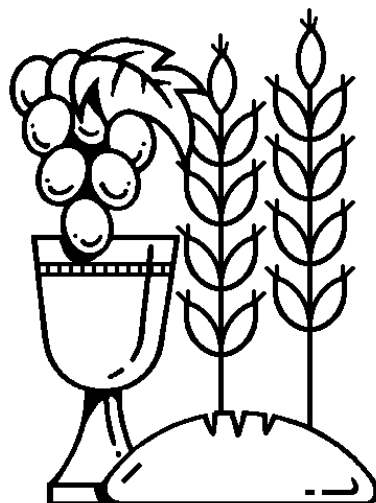
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.

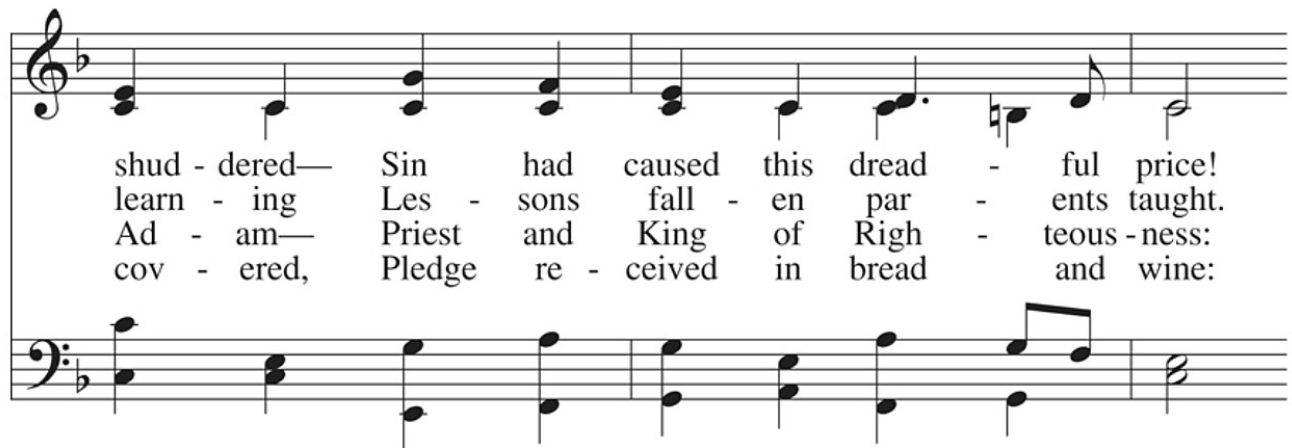




1 In the shat - tered bliss of E - den Dawned the
 2 Days and months and years un - fold - ing Clear - ly
 3 What these sac - ri - fic - es prom - ised From a
 4 Lamb of God, once slain for sin - ners, Host, who



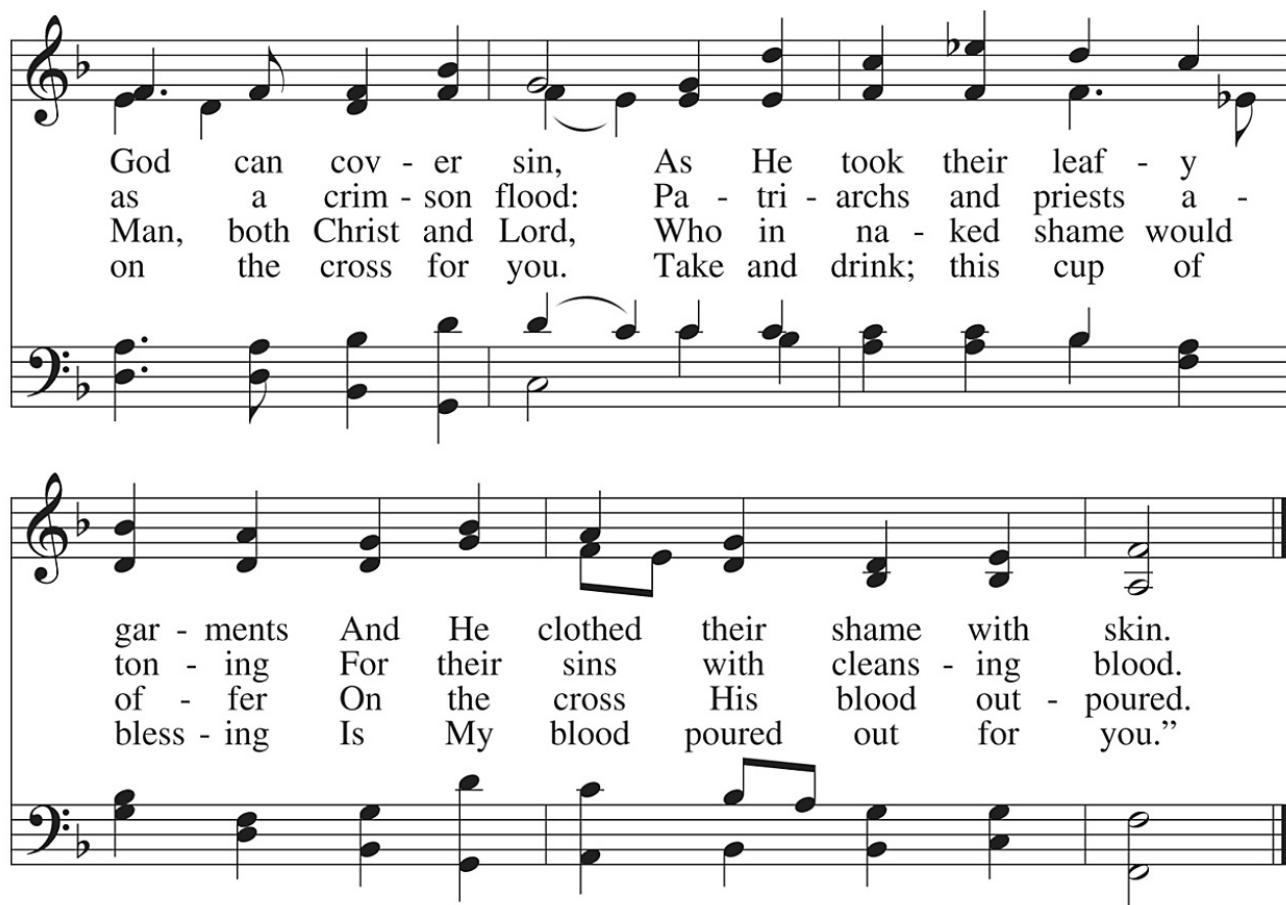
day of sac - ri - fice, As our pri - mal par - ents
 showed what sin had wrought: Fall - en Ad - am's chil - dren
 God who sought to bless, Came at last— a sec - ond
 spreads this meal di - vine, Here You pledge our sins are



shud - dered— Sin had caused this dread - ful price!
 learn - ing Les - sons fall - en par - ents taught.
 Ad - am— Priest and King of Righ - teous - ness:
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly
 All these sac - ri - fi - cial of - f'ings Crest - ed
 Son of God, in - car - nate Sav - ior, Son of
 "Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y
as a crim - son flood: Pa - tri - archs and priests a -
Man, both Christ and Lord, Who in na - ked shame would
on the cross for you. Take and drink; this cup of

gar - ments And He clothed their shame with skin.
ton - ing For their sins with cleans - ing blood.
of - fer On the cross His blood out - poured.
bless - ing Is My blood poured out for you."

- 5 Taste and see the bliss of heaven
Known by saints around the throne,
Where the Lamb, in closest union,
Lives to love and feed His own.
From His riven side forever
Flows the purest stream of love,
Love that robes us with the raiment
Worn by all who feast above.
- 6 Gone the bliss of Eden's garden,
Gone the age of sacrifice;
Ours the time of grace and favor,
Ours the call to paradise!
Ever, Lord, impress upon us:
Only You can cover sin—
Take our worthless, self-made garments;
Clothe our shame and cleanse within.

1 When in the hour of deep - est need We know not
 2 Then is our com - fort this a - lone That we may
 3 For You have prom - ised, Lord, to heed Your chil - dren's
 4 And so we come, O God, to - day And all our

where to look for aid; When days and nights of
 meet be - fore Your throne; To You, O faith - ful
 cries in time of need Through Him whose name a -
 woes be - fore You lay; For sore - ly tried, cast

anx - ious thought No help or coun - sel yet have brought,
 God, we cry For res - cue in our mis - er - y.
 lone is great, Our Sav - ior and our ad - vo - cate.
 down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;
 Absolve us through Your boundless grace.
 Be with us in our anguish still,
 Free us at last from ev'ry ill.

6 So we with all our hearts each day
 To You our glad thanksgiving pay,
 Then walk obedient to Your Word,
 And now and ever praise You, Lord.

Jesus, Savior, Pilot Me

715

1 Je - sus, Sav - ior, pi - lot me O - ver life's
2 As a moth - er stills her child, Thou canst hush
3 When at last I near the shore And the fear -

tem - pes - tuous sea; Un - known waves be - fore me roll,
the o - cean wild; Bois - t'rous waves o - bey Thy will
ful break - ers roar Twixt me and the peace - ful rest,

Hid - ing rock and treach - 'rous shoal. Chart and com -
When Thou say'st to them, "Be still!" Won - drous Sov -
Then, while lean - ing on Thy breast, May I hear

pass come from Thee. Je - sus, Sav - ior, pi - lot me.
'reign of the sea, Je - sus, Sav - ior, pi - lot me.
Thee say to me, "Fear not, I will pi - lot thee."

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation is for the voice part. It begins with a treble clef and a key signature of two sharps (F# and C#). The melody starts on a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staff. The music continues with a half note G4, a quarter note F#4, a quarter note E4, and a half note D4. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staff. The system ends with a double bar line.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the melody. It begins with a treble clef and a key signature of two sharps (F# and C#). The melody starts on a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staff. The music continues with a half note G4, a quarter note F#4, a quarter note E4, and a half note D4. The system ends with a double bar line.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation continues the melody. It begins with a treble clef and a key signature of two sharps (F# and C#). The melody starts on a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staff. The music continues with a half note G4, a quarter note F#4, a quarter note E4, and a half note D4. The system ends with a double bar line.

a light to light - en the Gen - tiles and the glo - ry of Thy

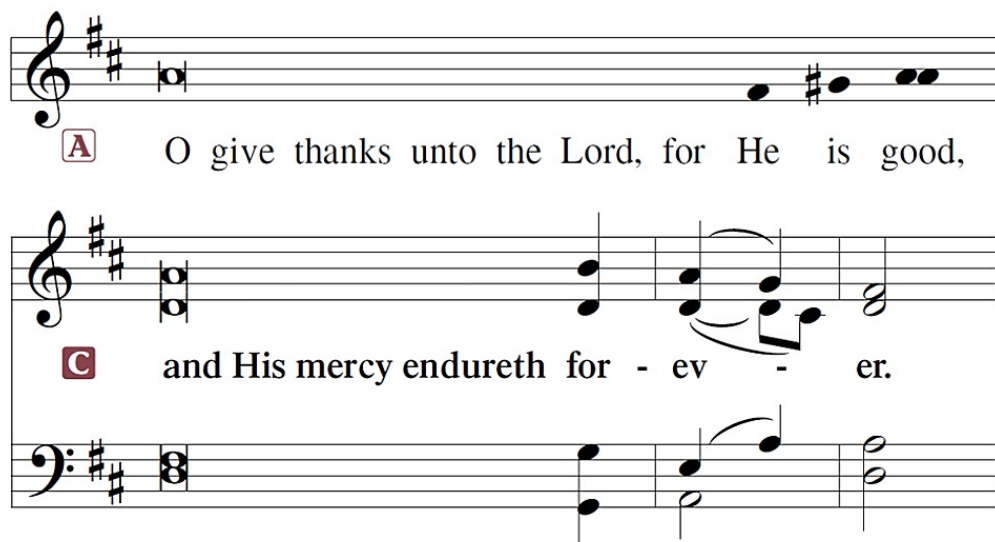
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

The musical notation is for a three-part setting in D major (two sharps). The top staff is a treble clef, the middle is a soprano clef, and the bottom is a bass clef. The lyrics are written below the staves, with the 'C' marking the beginning of the second phrase.

The following is said or chanted:

A Let us pray.

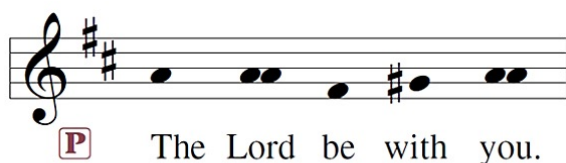
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The musical notation is for a two-part setting in D major. The top staff is a treble clef and the bottom is a bass clef. The lyrics 'A - men.' are written below the staves, with the 'C' marking the beginning of the phrase.

SALUTATION and BENEDICAMUS



P The Lord be with you.

The musical notation is for a single staff in D major. The lyrics 'The Lord be with you.' are written below the staff, with the 'P' marking the beginning of the phrase.

2 Timothy 4:22

C And with thy spir - it.

A Bless we the Lord.

[Psalm 103:1]

C Thanks be to God.

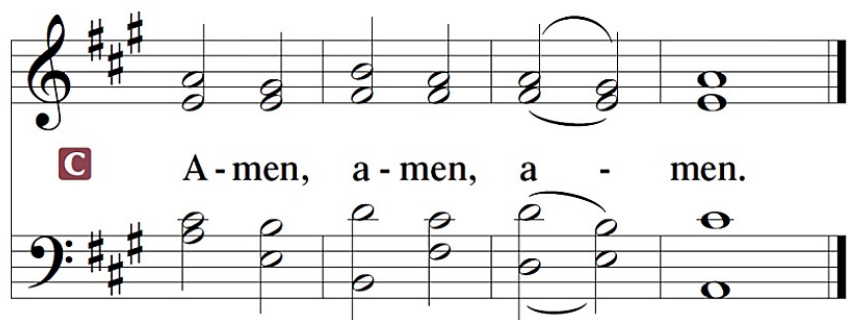
BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and † give you peace.



Sit

✠ *Soli Deo Gloria* ✠

Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen.

On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you in your walk with Jesus.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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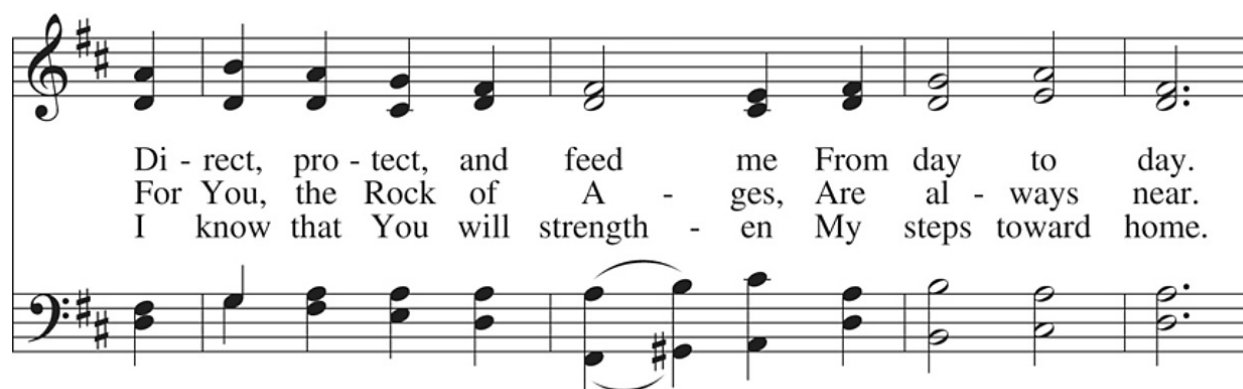
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CLOSING HYMN ~ Lord, Take My Hand and Lead Me

722



1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

THE FOURTH WEEK AFTER PENTECOST

JUNE 20-26

Opening Versicle

O + Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week

Psalm 124

Hymn for the Week

LSB 726

Readings

Morning

Evening

SUN	Proverbs 22:22-23:12	John 18:15-40
MON	Proverbs 24:1-22	John 19:1-22
TUE	Proverbs 25:1-22	John 19:23-42
WED	Proverbs 27:1-24	John 20:1-18
THU	Proverbs 30:1-9, 18-33	John 20:19-31
FRI	Proverbs 31:10-31	John 21:1-25
SAT	Joshua 1:1-18	Acts 8:1-25

Canticle

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father

Collect

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed.

Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

Amen